

Our ref: F2016/000681



**Government  
of South Australia**

Department of the  
Premier and Cabinet

23 November 2017

Ms Heidi Vavasour  
Senior Tenures Advisor  
Santos Limited  
32 Turbot Street  
BRISBANE QLD 4001

Dear Heidi

**EXTENSION OF TIME LIMIT TO SUBMIT 2016-2017 ANNUAL REPORT – PRLs 131-134 and 191-206**

I refer to your email received on 22 November 2017 requesting an extension of time limit for the submission of the 2016-2017 Annual Report for Petroleum Retention Licences PRLs 131, 132, 133, 134, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205 and 206 held by Santos Limited in the South Australian Cooper Basin, from the current due date being 8 December 2017.

I have considered your request and pursuant to Section 134(1) of the *Petroleum and Geothermal Energy Act 2000*, I hereby grant an extension of time for submission of the 2016-2017 Annual Report in respect of PRLs 131, 132, 133, 134, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205 and 206. This Annual Report is now due for submission by 22 December 2017.

Please ensure your completed report is submitted to the Department of the Premier and Cabinet by email at [DPC.Compliance@sa.gov.au](mailto:DPC.Compliance@sa.gov.au).

Please note that in accordance with section 134(3) of the Act extension of time limits are included on the public licence register and are published on the Department of the Premier and Cabinet's website at:

[http://www.petroleum.dpc.sa.gov.au/licensing\\_and\\_land\\_access/registers](http://www.petroleum.dpc.sa.gov.au/licensing_and_land_access/registers)

If you have any questions regarding annual report submission, please contact Ms Lee Kinnear, Executive Officer Compliance Committee on (08) 8226 5003 or by email at [Lee.Kinnear@sa.gov.au](mailto:Lee.Kinnear@sa.gov.au).

Yours sincerely

A handwritten signature in blue ink, appearing to read 'J. S. ZABROWARNY'.

**J. S. ZABROWARNY**  
**General Manager**  
**Licensing and Legislation**  
**Energy Resources Division**  
**Department of the Premier and Cabinet**  
**Delegate of the Minister for Mineral Resources and Energy**